We have an uneasy relationship with the word SINNER

- We get offended if we are called one
- We offend others -using the word like a club rather than pointing to forgiveness go & sin no more
- We avoid talking about it → it feels confrontational, harsh or judgmental,
- We sugarcoat it, calling our sins —"mistakes," "flaws", "shortcomings", "struggles", "imperfections"
- We rename them "white lies" "sleeping together" "just venting" "having issues with someone"

He sees the Sinner→ Zaccheus/thief, adulteress/sin no more, lame man/ sins are forgiven -- he saw me

• Illustration Dr diagnosis of cancer, "tell me" truth about my condition is the first step to healing

BUT...Here is a perspective that makes me want to acknowledge it in my life...

1Ti 1:15-16 NLT This is a <u>trustworthy</u> saying, and everyone should accept it: "**Christ Jesus came into the world** <u>to save sinners</u>"—and <u>I am the worst</u> of them all. 16 But God had mercy on me so that Christ Jesus could use me as <u>a prime example of his great patience</u> with even the worst sinners. Then others will realize that <u>they, too, can believe in him and receive eternal life</u>.

- Sinners need saving -- and all of us are sinners
- that puts us in the center of His purpose... Realize my sin moved Jesus to leave heaven to rescue me
- He saved the worst sinner of all so there is hope for all of us
- the only response is to **believe** in him to **receive** eternal life (the worst sinner can receive eternal life

What does this have to do with Easter → Everything...

1Co 15:1-6 ESV Now I would remind you, brothers, of the **gospel** I preached to you, which you **received**, in which you stand, 2 and **by which you are being saved**, if you hold fast to the word I preached to you--unless you **believed** in vain. 3 For I delivered to you as of first importance what I also received **[SLIDE]** that **Christ died for our sins in accordance with the Scriptures**, 4 that he was **buried**, that he was **raised on the third day in accordance with the Scriptures**, 5 and that he appeared to Cephas, then to the twelve. 6 Then he appeared to *more than five hundred brothers* at one time, most of whom are still alive, though some have fallen asleep.

How did he save us from sin? death, burial and resurrection

If we receive it and believe it

DEATH proved he took our sin --- death only comes as a result of sin - he was sinless unable to die

- Rom 6:23 For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.
- 2 Cor 5:21 "For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God."
 - o EXAMPLE someone immune from a virus, but intentionally injects himself with it

RESURRECTION is proof that sin was paid for - death could no longer hold Him - sin was paid for

- Rom 4:24-25 ESV [righteousness] will be counted to us who believe in him who raised from the dead Jesus our Lord, 25 who was *delivered up for our trespasses* and **raised for our justification**.
- 1 Cor 15:17 "And if Christ has not been raised, your faith is futile and you are still in your sins."

He SAW our SIN \rightarrow moved to act \rightarrow took sin upon Himself, died as our substitute, rose & offers an exchange The resurrection, is proof positive that the penalty for sin has been satisfied - you can have life and live life John 11:25–26 – "I am the resurrection and the life…Do you believe this?"

John 1:12 says: 'But to all who did <u>receive</u> him, who <u>believed</u> in his name, he gave the right to become children of God.'