# Sin Series 03 - Death & Resurrection Through Baptism

Rom 6:1-23 ESV What shall we say then? Are we to continue in sin that grace may abound? 2 By no means! How can we who died to sin still live in it?

Four Things We Ought To Know

### Don't You Know? We are united with Christ in His death AND resurrection

- 3 Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? 4 We were **buried therefore with him by baptism into death**, in order that, just as Christ was raised from the dead by the glory of the Father, **we too might walk in newness of life**. 5 For if we have been **united with him** in a death like his, we shall certainly be **united with him** in a resurrection like his.
  - Don't you know? baptism into death -- that we may walk  $\rightarrow$  in newness of life
  - "United with Him" it fundamentally alters our inherent identity born again (just like in Adam we died)

### What we know! The body of sin was rendered idle or useless

6 <u>We know that</u> our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. 7 For one who has died has been set free from sin. 8 Now if we have died with Christ, we believe that we will also live with him.

#### What we know! We are dead to sin and alive to God

9 <u>We know that</u> Christ, being raised from the dead, will never die again; death no longer has dominion over him. 10 For the death he died to sin, once for all, but the life he lives he lives to God. 11 <u>So you also must consider yourselves</u> dead to sin and alive to God in Christ Jesus.

## Don't You Know -- THEREFORE You have a choice to be a slave to sin, or obedience

12 **Let not sin therefore reign** in your mortal body, to make you obey its passions. 13 **Do not present** your members to sin as *instruments for unrighteousness*, *but* present yourselves to God as those who have been brought from death to life, and your members to God as *instruments for righteousness*. **{SLIDE}** 14 For sin *will have* no dominion over you, since *you are not* under law but under grace. 15 What then? Are we to sin because we are not under law but under grace? By no means! 16 *Do you not know* that if you present yourselves to anyone as obedient slaves, *you are slaves* of the one whom you obey, either of sin, *which leads to death*, or of obedience, *which leads to righteousness?* 

# The New Reality of our life with Jesus - notice past tense verbs

17 But thanks be to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching to which you were committed [NIV pattern of teaching that has now claimed your allegiance], 18 and, having been set free from sin, have become slaves of righteousness. 19 I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification. {SLIDE} 20 For when you were slaves of sin, you were free in regard to righteousness. 21 But what fruit were you getting at that time from the things of which you are now ashamed? For the end of those things is death. 22 But now that you have been set free from sin and have become slaves of God, the <u>fruit you get leads to sanctification</u> and its end, eternal life. 23 For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Four things we know - (1) United in death and resurrection (2) The body of sin is rendered idle (3) We are alive to God (4) We can choose to obey righteousness  $\rightarrow$  need baptism?  $\rightarrow$  need to know?  $\rightarrow$  need to choose