

Sin Series 02 - He Saved Us From and To

Joh 8:31-36 ESV So Jesus said to the Jews who had believed in him, "If you abide in my word, you are truly my disciples, 32 and you will know the truth, and the truth will set you free." 33 They answered him, "We are offspring of Abraham and have never been enslaved to anyone. How is it that you say, 'You will become free'?" 34 Jesus answered them, "Truly, truly, I say to you, everyone who commits sin is a slave to sin. 35 The slave does not remain in the house forever; the son remains forever. 36 So if the Son sets you free, you will be free indeed.

From Former passions & futile ways → To Holy Conduct -- Key element Knowledge

1Pe 1:14-19 ESV As obedient children, **do not be conformed to the passions of your former *ignorance***, 15 but as he who called you is holy, you also **be holy in all your conduct**, 16 since it is written, "You shall be holy, for I am holy." 17 And if you call on him as Father who judges impartially according to each one's deeds, conduct yourselves with fear throughout the time of your exile, 18 **knowing** that **you were ransomed from the futile ways** inherited from your forefathers, not with perishable things such as silver or gold, 19 but **with the precious blood of Christ**, like that of a lamb without blemish or spot.

We are saved from sin, but also given power over sin → our lives can change - they must change

FROM - a life **conformed** (pressed into a mold) by passions (desires) of your former **ignorance**

FROM - Futile ways.....TO holy conduct (**conduct and ways = the same GK word**)

KEY INGREDIENT → Knowledge - We were IGNORANT now we KNOW (who He is (holy) what he's called us to (a child of God & holiness) → we **KNOWING** → we were ransomed from futile ways by precious blood

The call to holiness is not a pipe dream - Jesus bought us FROM our **Futile Way** → TO our heavenly Father's

Holy Conduct

From Lawlessness → to Good Works → Key element - the Grace of God

Tit 2:11-14 ESV For the **grace** of God has appeared, bringing salvation for all people, 12 **training** us to renounce **ungodliness and worldly passions**, and to live **self-controlled, upright, and godly lives** in the **present age**, 13 waiting for our blessed hope, the appearing of the glory of our great God and Savior Jesus Christ, 14 who gave himself for us **to redeem us from all lawlessness** and to purify for himself a people for his own possession who are **zealous for good works**.

- **FUTURE V13 a blessed hope -- there is also what is called THIS PRESENT AGE**
- **Grace is not passively waiting for blessed hope it is active in the present age moving us FROM something TO something**
- **Grace trains us to say NO to some things and YES to others**
 - Training - same as the bringing up of a child (educate and discipline) (learn and chastise)
 - NO Renounce (1) ungodliness (2) worldly passions → a longing for what is forbidden
 - YES to live self-controlled, upright and godly lives IN THE PRESENT AGE
- **He redeemed us FROM lawlessness TO Good Works (We are HIS POSSESSION)**
 - Zealous -- Eager for -- totally committed to -- on fire about -- a pursuer -- enthusiastic about

FROM Corruption TO glory and excellence → Key element His divine power

2Pe 1:3-4 ESV **His divine power** has granted to us **all things that pertain to life and godliness**, through the **knowledge of him** who called us **to his own glory and excellence**, 4 by which he has granted to us his precious and very great promises, so that through them you may become **partakers of the divine nature**, **having escaped from the corruption that is in the world because of sinful desire**.

- **His divine power** grants us all things that pertain to life and godliness
- **Through knowledge of Him (I never knew you) (he called us to glory and excellence)**
- 2Co 3:17-18 ESV Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. 18 And we all, with unveiled face, beholding the glory of the Lord, **are being transformed into the same image from one degree of glory to another**. For this comes from the Lord who is the Spirit.