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**Are you missing out  
on your blessings?**

**Speaker:**

**George Hill**

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## • Joshua 7: 1-7<sub>NIV</sub>

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7 But the Israelites were unfaithful in regard to the devoted things<sup>[a]</sup>; Achan son of Karmi, the son of Zimri,<sup>[b]</sup> the son of Zerah, of the tribe of Judah, took some of them. So, the LORD's anger burned against Israel.

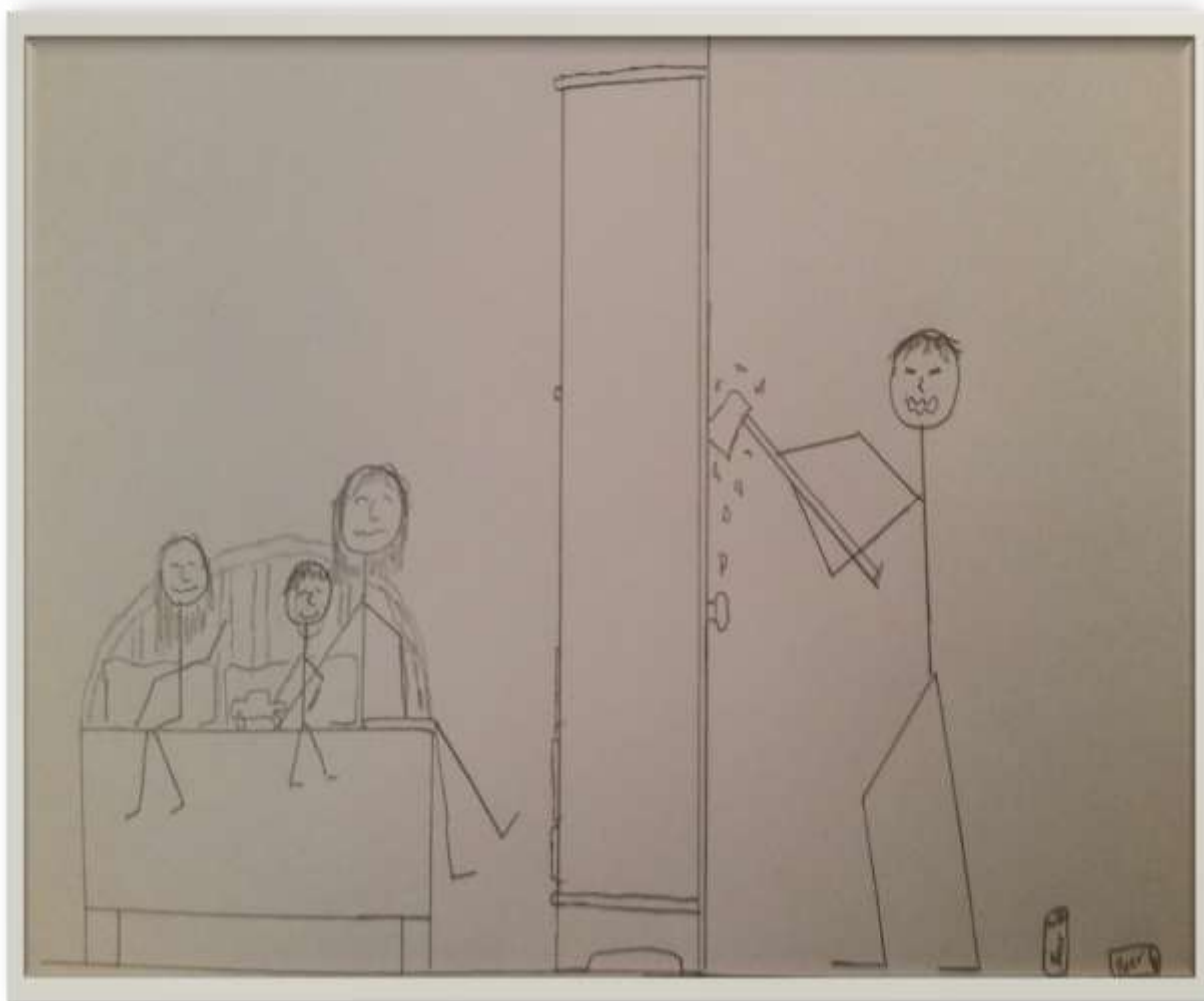
2 Now Joshua sent men from Jericho to Ai, which is near Beth Aven to the east of Bethel, and told them, "Go up and spy out the region." So, the men went up and spied out Ai.

3 When they returned to Joshua, they said, "Not all the army will have to go up against Ai. Send two or three thousand men to take it and do not weary the whole army, for only a few people live there." 4 So about three thousand went up; but they were routed by the men of Ai, 5 who killed about thirty-six of them. They chased the Israelites from the city gate as far as the stone quarries and struck them down on the slopes. At this the hearts of the people melted in fear and became like water.

6 Then Joshua tore his clothes and fell facedown to the ground before the ark of the LORD, remaining there till evening. The elders of Israel did the same, and sprinkled dust on their heads. 7 And Joshua said, "Alas, Sovereign LORD, why did you ever bring this people across the Jordan to deliver us into the hands of the Amorites to destroy us? If only we had been content to stay on the other side of the Jordan!"

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## • Isaiah 59: 1-2<sub>NLT</sub>

<sup>1</sup> Listen! The LORD's arm is not too weak to save you, nor is his ear too deaf to hear you call.

<sup>2</sup> It's your sins that have cut you off from God.

Because of your sins, he has turned away and will not listen anymore.

# THE EFFECTS OF SIN ON THE HUMAN BODY\*

Universal Maladies of Every Man and Woman  
*(Only a partial list; an exhaustive list is beyond measure)*

**debased, divided, destitute mind**  
Romans 1:28, 1 Timothy 6:5, James 4:8

**spiritually blind eyes**  
Isaiah 42:7, Acts 26:18, 1 John 2:11

**filthy, lying, cursing tongue**  
Psalm 59:12, Ephesians 5:4

**deceitful, hard, proud, lustful, unclean, impure heart**  
Jeremiah 17:9, Ezekiel 11:19, James 4:8, Proverbs 21:4, Romans 1:24, Proverbs 20:9

**thirsty, hungry soul**  
Psalm 63:1, Psalm 107:9

**fearful spirit**  
2 Timothy 1:7

**evil, seared conscience**  
1 Timothy 4:2, Hebrews 10:22

**idol-making, unclean hands**  
James 4:8, Isaiah 31:7

**unstable, wandering feet**  
James 1:8, Isaiah 59:7, Jeremiah 14:10

\*Effects do not have to be permanent and can be reversed. Romans 6:23

Source: The creator of the human body

## • **John 8: 1-11**<sub>NLT</sub>

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**8** Jesus returned to the Mount of Olives, <sup>2</sup> but early the next morning he was back again at the Temple. A crowd soon gathered, and he sat down and taught them. <sup>3</sup> As he was speaking, the teachers of religious law and the Pharisees brought a woman who had been caught in the act of adultery. They put her in front of the crowd.

<sup>4</sup> “Teacher,” they said to Jesus, “this woman was caught in the act of adultery. <sup>5</sup> The law of Moses says to stone her. What do you say?”

<sup>6</sup> They were trying to trap him into saying something they could use against him, but Jesus stooped down and wrote in the dust with his finger. <sup>7</sup> They kept demanding an answer, so he stood up again and said, “All right, but let the one who has never sinned throw the first stone!” <sup>8</sup> Then he stooped down again and wrote in the dust.

<sup>9</sup> When the accusers heard this, they slipped away one by one, beginning with the oldest, until only Jesus was left in the middle of the crowd with the woman. <sup>10</sup> Then Jesus stood up again and said to the woman, “Where are your accusers? Didn’t even one of them condemn you?”

<sup>11</sup> “No, Lord,” she said.

And Jesus said, “Neither do I. Go and sin no more.”

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- **Luke 6: 37**<sub>NLT</sub>

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Do not judge others, and you will not be judged. Do not condemn others, or it will all come back against you. Forgive others, and you will be forgiven.



## • **Matthew 7: 2** NLT

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For you will be treated as you treat others. The standard you use in judging is the standard by which you will be judged.

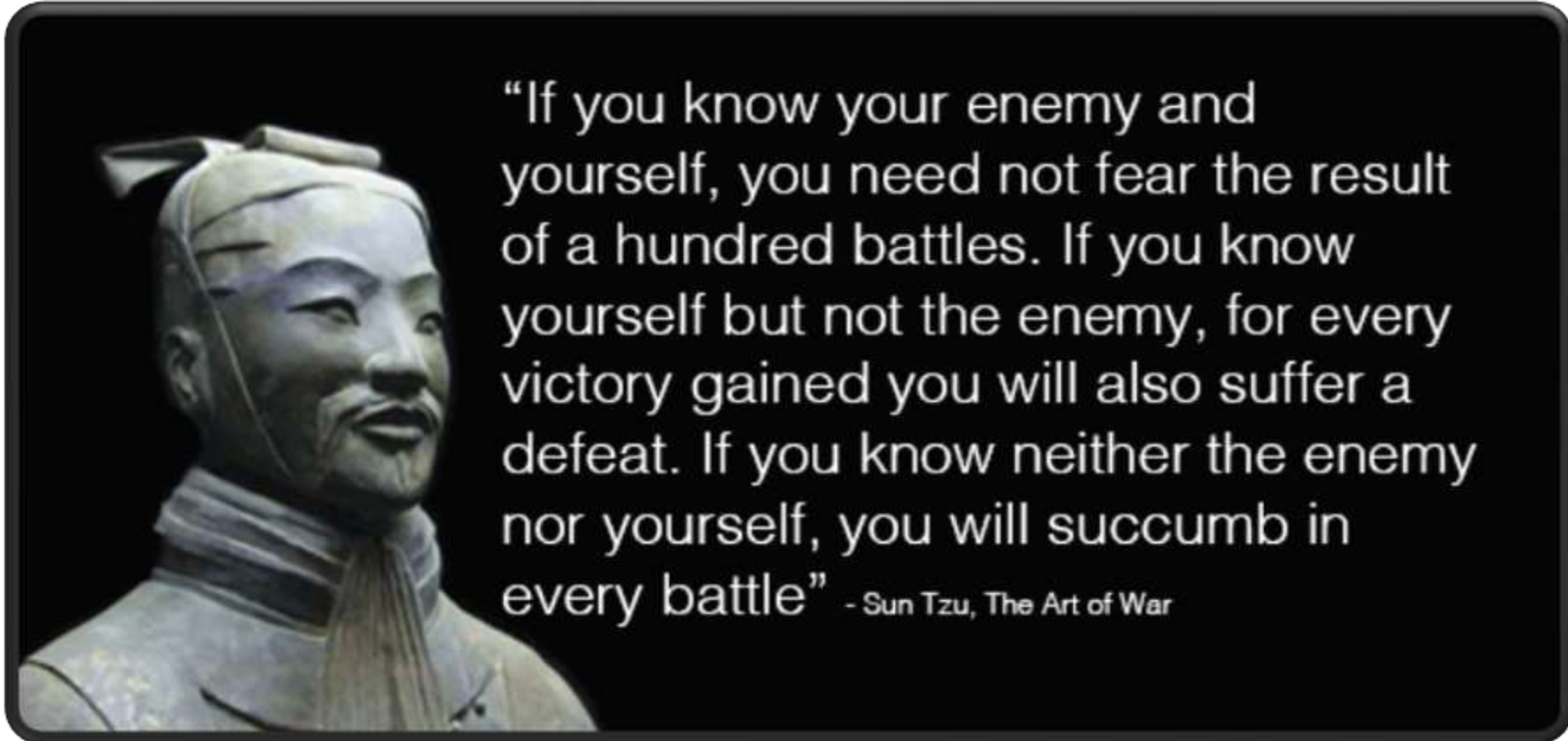




## • 1 Peter 2: 1-2 NLT

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1 Therefore, rid yourselves of all malice and all deceit, hypocrisy, envy, and slander of every kind. 2 Like newborn babies, crave pure spiritual milk, so that by it you may grow up in your salvation,



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"If you know your enemy and yourself, you need not fear the result of a hundred battles. If you know yourself but not the enemy, for every victory gained you will also suffer a defeat. If you know neither the enemy nor yourself, you will succumb in every battle" - Sun Tzu, The Art of War



## • 1 Corinthians 13: 1-13<sub>NIV</sub>

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**13** If I speak in the tongues<sup>[a]</sup> of men or of angels, but do not have love, I am only a resounding gong or a clanging cymbal. **2** If I have the gift of prophecy and can fathom all mysteries and all knowledge, and if I have a faith that can move mountains, but do not have love, I am nothing. **3** If I give all I possess to the poor and give over my body to hardship that I may boast,<sup>[b]</sup> but do not have love, I gain nothing.

**4** Love is patient, love is kind. It does not envy, it does not boast, it is not proud. **5** It does not dishonor others, it is not self-seeking, it is not easily angered, it keeps no record of wrongs. **6** Love does not delight in evil but rejoices with the truth. **7** It always protects, always trusts, always hopes, always perseveres.

**8** Love never fails. But where there are prophecies, they will cease; where there are tongues, they will be stilled; where there is knowledge, it will pass away. **9** For we know in part, and we prophesy in part, **10** but when completeness comes, what is in part disappears. **11** When I was a child, I talked like a child, I thought like a child, I reasoned like a child. When I became a man, I put the ways of childhood behind me. **12** For now we see only a reflection as in a mirror; then we shall see face to face. Now I know in part; then I shall know fully, even as I am fully known.

**13** And now these three remain: faith, hope and love. But the greatest of these is love.

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## • **Matthew 25: 40-45** NIV

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<sup>40</sup> “The King will reply, ‘Truly I tell you, whatever you did for one of the least of these brothers and sisters of mine, you did for me.’

<sup>41</sup> “Then he will say to those on his left, ‘Depart from me, you who are cursed, into the eternal fire prepared for the devil and his angels. <sup>42</sup> For I was hungry, and you gave me nothing to eat, I was thirsty, and you gave me nothing to drink, <sup>43</sup> I was a stranger, and you did not invite me in, I needed clothes, and you did not clothe me, I was sick and in prison and you did not look after me.’

<sup>44</sup> “They also will answer, ‘Lord, when did we see you hungry or thirsty or a stranger or needing clothes or sick or in prison, and did not help you?’ <sup>45</sup> “He will reply, ‘Truly I tell you, whatever you did not do for one of the least of these, you did not do for me.’



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**We don't want to miss out on the blessings God has for us, but ultimately the driving factor to forgive and walk in love is to please the heart of God.**

