

Isa 9:6 - (Pt 2) The Mighty God

Isa 9:6 For to us ***a child is born***, to us ***a son is given***, and the government will be on his shoulders. And he will be called Wonderful Counselor, ***Mighty God***, Everlasting Father, Prince of Peace.

Mighty God - Gibbor (the powerful) - **EI** = strength; as adjective mighty; especially the Almighty

- His name is the POWERFULLY POWERFUL God

He is Mighty

Jesus Manifested the Might Power of God in Many Ways

- Col 1:16 ... He created the universe
- Matt 9:35 ... healing every disease and sickness
- Mar 2:10 ... the Son of Man has authority on earth to forgive sins
- Joh 10:28 ... I give them eternal life, and they shall never perish
- Mar 4:41 ... "Who is this? Even the wind and the waves obey him!"
- Luk 9:42-43 ... Jesus rebuked the impure spirit...they were all amazed at the greatness of God
- Joh 5:27 ... And he has given him authority to judge because he is the Son of Man
- Joh 5:28 ... a time is coming when all who are in their graves will hear his voice

Who is this Mighty God?...(It is this Child Who is Born)

HE is both God and Man

- Mat 1:23 KJV Behold, a virgin shall be with **child**, and shall bring forth a **son**, and they shall call his name ***Emmanuel, which being interpreted is, God with us.***

Jesus - "God and Man" is Foundational to Christianity

If we don't believe He is God - we will die in our sins

- Joh 8:24 NIV I told you that you would die in your sins; if you do not believe that I am he, ***you will indeed die in your sins.***
 - In the Greek the "HE" is not in the sentence
 - He is saying **unless you believe that I AM** - you will die in your sins
 - I AM is the name God revealed to Moses in the burning bush..."say I AM has sent you"

If we don't believe He is man - we are influenced by the spirit of antichrist

- 1Jn 4:2-3 NIV This is how you can recognize the Spirit of God: Every spirit that acknowledges that ***Jesus Christ has come in the flesh*** is from God, **3** but every spirit that does not acknowledge Jesus ***is not from God. This is the spirit of the antichrist***, which you have heard is coming and even now is already in the world.

Why Did He Become a Man?

Heb 2:14-18 NIV Since the children have flesh and blood, he too **shared in their humanity** so that by his death he might **break the power of him who holds the power of death**--that is, the devil-- 15 and **free those who all their lives were held in slavery by their fear of death**. 16 For surely it is not angels he helps, but Abraham's descendants. 17 For this reason he had to be made like them, fully human in every way, in order that he might become a **merciful and faithful high priest** in service to God, and that he might **make atonement for the sins of the people**. 18 Because he himself suffered when he was tempted, **he is able to help those who are being tempted**.

1. Destroy him that holds the power of death
2. Free those in bonage because of the fear of death
3. It is NOT angels he helps - but Abraham's descendants
4. A merciful and faithful high priest
5. Atonement for our sins
6. To help us in times of temptation

Gal 4:4-5 NIV But when the set time had fully come, God sent his Son, born of a woman, born under the law, 5 to redeem those under the law, **that we might receive adoption to sonship**.

7. Adoption to sonship

1Ti 1:15-16 NIV Here is a trustworthy saying that deserves full acceptance: Christ Jesus came into the world **to save sinners**--of whom I am the worst. 16 But for that very reason I was shown mercy so that in me, the worst of sinners, Christ Jesus might display his immense patience as an example for those who would believe in him and receive eternal life.

8. To save sinners
9. To give eternal life to those who believe in him

1Ti 2:5 NIV For there is one God and one mediator between God and mankind, the man Christ Jesus

10. To be a mediator between God and man

Rom 8:31-39 NIV What, then, shall we say in response to these things? **If God is for us, who can be against us?** 32 He who did not spare his own Son, but gave him up for us all--how will he not also, along with him, graciously give us all things? 33 Who will bring any charge against those whom God has chosen? It is God who justifies. 34 Who then is the one who condemns? No one. Christ Jesus who died--more than that, who was raised to life--is at the right hand of God and is also interceding for us. 35 Who shall separate us from the love of Christ? Shall trouble or hardship or persecution or famine or nakedness or danger or sword? 36 As it is written: "For your sake we face death all day long; we are considered as sheep to be slaughtered." 37 No, in all these things we are more than conquerors through him who loved us. 38 For I am convinced that neither death nor life, neither angels nor demons, neither the present nor the future, nor any powers, 39 neither height nor depth, nor anything else in all creation, will be able to separate us from the love of God that is in Christ Jesus our Lord.