

# Luke 22-Passover

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## **The Feast of Passover**

Luk 22:1-71 Now the feast of unleavened bread drew nigh, which is called the Passover. (2) And the chief priests and scribes sought how they might kill him; for they feared the people. (3) Then entered Satan into Judas surnamed Iscariot, being of the number of the twelve. (4) And he went his way, and communed with the chief priests and captains, how he might betray him unto them. (5) And they were glad, and covenanted to give him money. (6) And he promised, and sought opportunity to betray him unto them in the absence of the multitude. (7) Then came the day of unleavened bread, when the passover must be killed. (8) And he sent Peter and John, saying, Go and prepare us the passover, that we may eat. (9) And they said unto him, Where wilt thou that we prepare? (10) And he said unto them, Behold, when ye are entered into the city, there shall a man meet you, bearing a pitcher of water; follow him into the house where he entereth in. (11) And ye shall say unto the goodman of the house, The Master saith unto thee, Where is the guestchamber, where I shall eat the passover with my disciples? (12) And he shall shew you a large upper room furnished: there make ready. (13) And they went, and found as he had said unto them: and they made ready the passover. (14) And when the hour was come, he sat down, and the twelve apostles with him. (15) And he said unto them, With desire I have desired to eat this passover with you before I suffer:

## **See the emphasis on Passover**

- vs 1 Passover drew near
- vs 7 The day when the passover must be killed
- vs 8 Prepare us the Passover that we may eat
- vs 11 Where is the guestchamber where I shall eat the passover with my disciples
- vs 12 They made ready the passover
- vs 15 With desire I have desired to eat this passover with you before I suffer

(16) For I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God.  
(17) And he took the cup, and gave thanks, and said, Take this, and divide it among yourselves:  
(18) For I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come.

## **He desired to eat it BEFORE he died**

## **He will not eat it UNTIL it is fulfilled in the kingdom of God**

- There is a purpose beyond just celebrating the feast day - beyond remembering freedom from the slavery of Egypt
- There is something he calls fulfillment

## **He instituted a NEW COVENANT**

(19) And he took bread, and gave thanks, and brake it, and gave unto them, saying, This is my body which is given for you: this do in remembrance of me. (20) Likewise also the cup after supper, saying, **This cup is the new testament in my blood, which is shed for you.**

(21) But, behold, the hand of him that betrayeth me is with me on the table. (22) And truly the Son of man goeth, as it was determined: but woe unto that man by whom he is betrayed! (23) And they began to enquire among themselves, which of them it was that should do this thing.

24-30 Arguing who is to be the greatest

31-34 Satan has desired to have you to sift you as wheat, but I have prayed for you

35-46 Agony in the Garden of Gethsemane

- disciples fell asleep
- great drops of blood
- if there is any way let this cup pass from me
- an angel came to strengthen Him

47-53 - the Betrayal of Judas

- (53) When I was daily with you in the temple, ye stretched forth no hands against me: ***but this is your hour, and the power of darkness.***
- Joh 10:17-18 KJV Therefore doth my Father love me, ***because I lay down my life***, that I might take it again. 18 ***No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again.*** This commandment have I received of my Father.

54-62 - Peter's Denial

63-71 the mocking of Jesus, His statement that He is the Christ, their charge of blasphemy

**All this time God's Perfect Plan of Redemption is being played out**

- **Act 13:27-30 KJV** For they that dwell at Jerusalem, and their rulers, because they knew him not, nor yet the voices of the prophets which are read every sabbath day, they have fulfilled them in condemning him. 28 And though they found no cause of death in him, yet desired they Pilate that he should be slain. 29 ***And when they had fulfilled all that was written of him, they took him down from the tree, and laid him in a sepulchre.*** 30 But God raised him from the dead:

## Why Study the Feasts of Israel?

A Blessing to those who know...(Joyful sound is same Heb word as trumpet blasts in Lev 23:23)

Ps 89:15 (Amplified) Blessed, happy, fortunate (to be envied), are the people who know the joyful sound, who understand and appreciate the spiritual blessings symbolized by the Feasts: that walk, O Lord in the light and favor of Thy countenance.

The Feasts were a shadow of Christ, and reveal the work of redemption

Colossians 2:16 – 17 <sup>16</sup>Therefore do not let anyone judge you by what you eat or drink, or with regard to a religious festival, a New Moon celebration or a Sabbath day. <sup>17</sup>These are a shadow of the things that were to come; the reality, however, is found in Christ

**Leviticus 23:4 – 14**

**3 feasts [Passover; The Day of Atonement; Feast of Tabernacles]**

**Passover had 3 parts**

- The Feast of Passover (vs 4-5)
- The Feast of Unleavened Bread (vs 6-8)
- The Feast of Firstfruits (vs 9-14) (Sheaf of Firstfruits)

Remember these are a shadow - the reality is in Christ - let's look at the shadow and see if we can recognize Christ.

## **Brief History of Passover**

Children of Israel were slaves in Egypt

Moses sent to deliver them

The plagues

The last plague the death of the firstborn

To be spared the final plague - take the blood of the lamb and put it on the doorpost

That night Israel was set free or redeemed from the bondage of Egypt

## **The passover lamb pointed to Jesus Christ**

1 Corinthians 5:6-8 Your boasting is not good. Don't you know that a little yeast works through the whole batch of dough? <sup>7</sup>Get rid of the old yeast that you may be a new batch without yeast—as you really are. For **Christ, our Passover lamb, has been sacrificed.** <sup>8</sup>**Therefore let us keep the Festival, not with the old yeast, the yeast of malice and wickedness, but with bread without yeast, the bread of sincerity and truth.**

1 Peter 1:18-21 For you know that it was not with perishable things such as silver or gold that **you were redeemed from the empty way of life handed down to you from your forefathers,** <sup>19</sup>**but with the precious blood of Christ, a lamb without blemish or defect.** <sup>20</sup>He was chosen before the creation of the world, but was revealed in these last times for your sake. <sup>21</sup>Through him you believe in God, who raised him from the dead and glorified him, and so your faith and hope are in

## Ex 12:1-13 - the Story of Passover

Vs 2 – This month is to be for you the first month

- For us – everything begins with salvation. It is the starting point.
- You **MUST** be born again – as newborn babes 1 Pet 2:2
- 2Co 5:17 KJV Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, **all things are become new.**

Vs 3 – the tenth day

Vs 6 – the fourteenth day

- 2 Pet 3:8 – a day to the Lord is like 1000 years
- The lamb was set aside on the 10th day - and killed 4 days later
- There were about 4000 years or 4 days from creation until the death of the lamb
- 1 Pet 1:18-20 – Christ a lamb – chosen before the creation – revealed in last times

Vs 4 – each man a lamb for the family

Vs 7 – all the people must slaughter the lamb

- Universal guilt – All have sinned
- Each person must slaughter the lamb - My salvation requires it

Vs 5 – without defect

- 1 Pet 1:18-20 – a lamb without blemish or defect
- 2 Cor 5:21 – he knew no sin, but was made sin
- Heb 9:14 Christ, who through the eternal Spirit offered himself unblemished to God,
- Heb 4:15 – Jesus, high priest, tempted as we are yet without sin

Vs 7 – take some of the blood – sides and tops of door frames

Vs 12 – when I see the blood, I will pass over you

- Lev 17:11 – life is in blood – blood is given to make atonement
- Heb 9:22 – without the shedding of blood there is no remission of sin
- 1 John 1:7 – blood of Jesus purifies us from sin
- Rev 1:5-6 washed us from sins in his blood – made us kings & priests

vs 46 - "It must be eaten inside the house; take none of the meat outside the house. Do not break any of the bones.

- Joh 19:33 KJV But when they came to Jesus, and saw that he was dead already, they brake not his legs:

Vs 11 – cloak tucked into your belt – sandals on your feet – staff in hand

- Mk 6:8-11 – a journey of faith and trust
- Eph 6:14-15 – belt of truth & feet shod
- Moses Rod – produced water out of the rock, split the Red Sea

### **Christ linked Passover to Crucifixion and Made the Transition to New Covenant in His blood**

Matthew 26:2 “As you know, the Passover is two days away—and the Son of Man will be handed over to be crucified.”

### **Christ our Passover is sacrificed for us, we remember in communion, but ultimate fulfillment in the kingdom**

Luke 22:15-17 I will not eat or drink of this until it finds fulfillment in the kingdom of God

### **Heaven is all about The Lamb**

John 1:29 – behold the Lamb who takes away the sin of the world

1 Cor 5:6-8 – Christ our Passover Lamb has been sacrificed

Rev 5:12-14 – Worthy is the Lamb who was slain

Rev 7:9-17 – the Lamb on the throne – will be their shepherd

Rev 13:5-8 – the book of life belonging to the Lamb slain from the creation of the world

Rev 17:12-14 – they will make ward with the Lamb, and the Lamb will overcome them

Rev 19:7-9 – the wedding of the Lamb has come – his bride has made herself ready

Rev 19:9-10 – blessed are those invited to the wedding of the Lamb

Rev 21:9 – come I will show you the bride, the wife of the Lamb

Rev 21:10 – he showed me a city

Rev 21:14 – foundation – 12 apostles of the lamb

Rev 21:22 – no temple because the Lord God almighty and the Lamb are the temple

Rev 21:23 – Glory of God is the light, the Lamb is the Lamp

Rev 21:27 – nothing impure will enter, only those whose names are in the Lambs book of life