

Who is Jesus Christ

The Gospel of John:

(John 20:30–31 ESV) Now Jesus did many other signs in the presence of the disciples, which are not written in this book; but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

John 1:1-18

Dates in Church History

- AD 33 Crucifixion, ascension of Jesus, church begins
- AD 50-66 Paul's Letters written
- AD 50–60 Gospel of Mark written
- AD early 60s Gospel of Luke written
- AD 62 - James, the Lord's brother, stoned to death in Jerusalem
- AD 64 - Peter Martyred in Rome According to Tradition
- AD 66 - Traditional date for Paul's Beheading in Rome
- AD 70 - Fall & Complete Destruction of Jerusalem by the Romans
- AD 70-80 Gospel of Matthew written
- AD 85 - Death of Luke
- **AD 85 - Gospel of John, written**
- AD 98 - The death of the Apostle John

Word

Word

**logos; which means
“something said”**

Webster's

Word: speech sound or series of speech sounds that symbolizes and communicates a meaning.

The Word was God

(John 1:1 ESV) In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things were made through him, and without him was not any thing made that was made.

Charles Templeton

“There can not be a loving God”

Interview with Lee Stobel

As recorded in *A Case For Faith*

Charles Templeton

Jesus was “the greatest human being who has ever lived. He was a moral genius. His ethical sense was unique. He was the intrinsically wisest person that I’ve ever encountered in my life or my reading.”

Interview with Lee Stobel

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Jesus makes God known

(John 1:18 ESV) No one has ever seen God; the only God who is at the Father's side he has made him known.

Show us the Father

(John 14:8-9 ESV) Philip said to him, “Lord, show us the Father, and it is enough for us.” Jesus said to him, “Have I been with you so long, and you still do not know me, Philip? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’?”

God showed Moses His Glory

(Exo 34:6-7 ESV) “The Lord, the Lord, a God merciful and gracious, slow to anger, and abounding in steadfast love and faithfulness, keeping steadfast love for thousands, forgiving iniquity and transgression and sin, but who will by no means clear the guilty, visiting the iniquity of the fathers on the children and the children’s children, to the third and the fourth generation.”

Compassionate

(Mat 9:36 ESV) When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd.

Gracious

(Luke 4:22 ESV) And all spoke well of him and marveled at the gracious words that were coming from his mouth. And they said, "Is not this Joseph's son?"

Slow to Anger

(Mat 17:17 ESV) And Jesus answered, “O faithless and twisted generation, how long am I to be with you? How long am I to bear with you? Bring him here to me.”

Abounding in Love

(Mark 10:21 ESV) And Jesus, looking at him, loved him, and said to him, “You lack one thing: go, sell all that you have and give to the poor, and you will have treasure in heaven; and come, follow me.”

Maintaining Love to thousands

(John 15:13 ESV) Greater love has no one than this, that someone lay down his life for his friends.

Forgiving wickedness, rebellion and sin.

(John 8:10-11 ESV) Jesus stood up and said to her, "Woman, where are they? Has no one condemned you?" She said, "No one, Lord." And Jesus said, "Neither do I condemn you; go, and from now on sin no more."

**Yet he does not leave the
guilty unpunished;**

*(John 5:22 NIV) The Father judges no one,
but has given all judgment to the Son,*

The Creator enters His creation

(Psa 33:6 ESV) By the word of the Lord the heavens were made, and by the breath of his mouth all their host.

He created all things

(Col 1:16-17 ESV) For by him all things were created, in heaven and on earth, visible and invisible, whether thrones or dominions or rulers or authorities—all things were created through him and for him. And he is before all things, and in him all things hold together.

Rescue mission

(Heb 1:1-2 ESV) Long ago, at many times and in many ways, God spoke to our fathers by the prophets, but in these last days he has spoken to us by his Son, whom he appointed the heir of all things, through whom also he created the world.

Light

Light

phos, is translated fire or light.

He is the light

(John 1:4-13 ESV) In him was life, and the life was the light of men. The light shines in the darkness, and the darkness has not overcome it.

Bear witness about the light

(John 1:4-13 ESV) There was a man sent from God, whose name was John. He came as a witness, to bear witness about the light, that all might believe through him. He was not the light, but came to bear witness about the light.

Let your light shine

(Mat 5:16 ESV) In the same way, let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven.

The world did not know Him

*(John 1:4-13 ESV) The true light, which enlightens everyone, was coming into the world. He was in the world, and the world was made through him, **yet the world did not know him.** He came to his own, and his own people did not receive him.*

The world did not know Him

(John 1:4-13 ESV) But to all who did receive him, who believed in his name, he gave the right to become children of God, who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

Flesh

The word became flesh

(John 1:14-18 ESV) And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth. (John bore witness about him, and cried out, "This was he of whom I said, He who comes after me ranks before me, because he was before me.' "). And from his fullness we have all received, grace upon grace. For the law was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God; the only God, who is at the Father's side, he has made him known.

Flesh

sarx, which is translated flesh or by extension the body or as the symbol of what is external by implication human nature or specifically a human being.

We touched God!

(1 John 1:1 NIV) That which was from the beginning, which we have heard, which we have seen with our eyes, which we looked upon and have touched with our hands, concerning the word of life

Born in the likeness of man

(Phil 2:6-8 ESV) who, though he was in the form of God, did not count equality with God a thing to be grasped, but made himself nothing, taking the form of a servant, being born in the likeness of men.

Always with us.

(Mat 28:20 ESV) teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”

He knows how we feel

(Heb 4:14-16 ESV) Since then we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but one who in every respect has been tempted as we are, yet without sin. Let us then with confidence draw near to the throne of grace, that we may receive mercy and find grace to help in time of need.

CONCLUSION