

**SOMEONE IS WATCHING
YOU**

(Romans 2:17-20 NASB)

But if you bear the name "Jew" and rely upon the Law and boast in God, 18and know His will and approve the things that are essential, being instructed out of the Law, 19and are confident that you yourself are a guide to the blind, a light to those who are in darkness, 20a corrector of the foolish, a teacher of the immature, having in the Law the embodiment of knowledge and of the truth,

(Romans 2:21-24 NASB)

21 you, therefore, who teach another, do you not teach yourself? You who preach that one shall not steal, do you steal? 22 You who say that one should not commit adultery, do you commit adultery? You who abhor idols, do you rob temples? 23 You who boast in the Law, through your breaking the Law, do you dishonor God? 24 For "The name of God is blasphemed among the Gentiles because of you," just as it is written.

Bearing The Name

(Rom 2:24 NASB) For “The name of God is blasphemed among the Gentiles because of you,” just as it is written.

Blasphemed His Name

(Ezek 36:22-23 NIV) "Therefore say to the house of Israel, 'This is what the Sovereign LORD says: It is not for your sake, O house of Israel, that I am going to do these things, but for the sake of my holy name, which you have profaned among the nations where you have gone. I will show the holiness of my great name, which has been profaned among the nations, the name you have profaned among them. Then the nations will know that I am the LORD, declares the Sovereign LORD, when I show myself holy through you before their eyes.

Enemies of God

(2 Sam 12:14 NASB) "However, because by this deed you have given occasion to the enemies of the LORD to blaspheme, the child also that is born to you shall surely die."

Living what you say...

(Romans 2:21 NASB) you, therefore, who teach another, do you not teach yourself?

You who preach that one shall not steal, do you steal? You who say that one should not commit adultery, do you commit adultery?

You who abhor idols, do you rob temples?

Point #1:

God's name is dishonored when His people do not follow His word.

Sin's of Omission

(Titus 2:1-2 NASB) But as for you, speak the things which are fitting for sound doctrine. Older men are to be temperate, dignified, sensible, sound in faith, in love, in perseverance.

Sin's of Omission

(Titus 2:3-5 NASB) Older women likewise are to be reverent in their behavior, not malicious gossips nor enslaved to much wine, teaching what is good, so that they may encourage the young women to love their husbands, to love their children, to be sensible, pure, workers at home, kind, being subject to their own husbands, so that the word of God will not be dishonored

Sin's of Omission

(Titus 2:6-8 NASB) Likewise urge the young men to be sensible; in all things show yourself to be an example of good deeds, with purity in doctrine, dignified, sound in speech which is beyond reproach, so that the opponent will be put to shame, having nothing bad to say about us.

Sin's of Omission

(Titus 2:9-10 NASB) Urge bondslaves to be subject to their own masters in everything, to be well-pleasing, not argumentative, not pilfering, but showing all good faith so that they will adorn the doctrine of God our Savior in every respect.

Sin's of Omission

(Titus 2:11-14 NASB) For the grace of God has appeared, bringing salvation to all men, instructing us to deny ungodliness and worldly desires and to live sensibly, righteously and godly in the present age, looking for the blessed hope and the appearing of the glory of our great God and Savior, Christ Jesus, who gave Himself for us to redeem us from every lawless deed, and to purify for Himself a people for His own possession, zealous for good deeds

Five Groups

- Older men
- Older women
- Young women
- Young men
- Bond slaves

Older Men

- Temperate (circumspect, vigilant)
- Dignified (worthy of respect, honorable)
- Sensible (self-controlled, discreet)
- Sound in faith
- Sound in love
- Sound in perseverance (endurance)

Older Women

- reverent in their behavior
- not malicious gossips (not to be slanderers)
- nor enslaved to much wine
- teaching what is good

Younger Women

- to love their husbands
- to love their children
- *to be* sensible (self-controlled)
- pure
- workers at home (busy at home)
- kind
- being subject to their own husbands

Why???

So that the word of God will not be dishonored.

Young Men

- *to be* sensible (self-controlled)
- With good deeds
- *with* purity in doctrine
- dignified
- sound *in* speech which is beyond reproach

Why???

So that those who oppose you may be ashamed because they have nothing bad to say about us.

Bond Slaves

- to be subject to their own masters in everything
- to be well-pleasing
- not argumentative
- not pilfering
- but showing all good faith (Fully trusted)

Why???

So that in every way they will make the teachings about God our savior sound attractive.

Productive Lives

(Titus 3:14 NIV) Our people must learn to devote themselves to doing what is good, in order that they may provide for daily necessities and not live unproductive lives.

Zealous for good deeds

(Titus 2:14 NASB) who gave Himself for us to redeem us from every lawless deed, and to purify for Himself a people for His own possession, zealous for good deeds

Point #2:

**There is more to serving God than
not doing bad things.**

Motivating Factor

(Mat 22:37 NIV) Jesus replied: "Love the Lord your God with all your heart and with all your soul and with all your mind."

Point #3:

Love for God **compels us toward obedience.**

CONCLUSION

(Mat 5:16 NIV) In the same way, let your light shine before men, that they may see your good deeds and praise your Father in heaven.